



**APAHA SCHOLARSHIP APPLICATION FORM 2017**

**NAME** \_\_\_\_\_  
                                     **Last**  **First**  **Middle**

**GENDER** \_\_\_\_\_ **BIRTH DATE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY/STATE/ZIP** \_\_\_\_\_

**PHONE** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

How did you find out about this scholarship? \_\_\_\_\_

List high schools/districts attended and dates:  
 \_\_\_\_\_

Class rank \_\_\_\_\_ out of \_\_\_\_\_ (# in class)      GPA \_\_\_\_\_ on a \_\_\_ point system.

Have you been accepted into a prospective educational program or college?

Yes \_\_\_\_\_ No \_\_\_\_\_ Pending \_\_\_\_\_

When will you know? \_\_\_\_\_

***If already accepted, enclose a copy of confirmation of acceptance.***

Have you received a scholarship from other Asian organizations? \_\_\_\_\_

If yes, which one(s): \_\_\_\_\_

List scholarships and financial aid you have already received.  
 \_\_\_\_\_

If either of your parents or grandparents are members of APAHA, list their name(s):  
 \_\_\_\_\_

Parents occupation \_\_\_\_\_

Family income range \_\_\_\_\_

**ON A SEPARATE PAGE** (limit response to one-half page, single-spaced for each item)

- List your honors and awards with dates
- List your civic and community involvement
- Explain how scholarship will be used

**Write a one page essay on "How I will contribute to the Asian American and Pacific Islander Community."**

*I certify that the information contained in this application is true to the best of my knowledge. If I become a scholarship recipient, I agree to use the funds for the stated purpose and submit a written report to the APAHA Board of Directors after the semester the scholarship is used.*

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PRINT NAME OF APPLICANT

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APPLICANT SIGNATURE

DATE

***All applications and supporting documents must be postmarked by Saturday, April 1, 2017 in order to be considered.***

*Please mail your application form (and supplementary page listing honors/awards, civic and community involvement, and how scholarship will be used) along with essay and college acceptance letter to:*

*Nelvin Adriatico / CORE Realty  
4655 Sweetwater Blvd. Suite 100  
Sugar Land, TX 77479*

*No applications will be accepted in person.*

*For more information or questions, please contact Barbara Gallo at [ed@apaha.org](mailto:ed@apaha.org).*

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